

**Reservation Coupon - Space is limited and reservations will be accepted on a first-come, first-served basis!**

Please make \_\_\_\_\_ reservation(s) for the Plymouth Tour, on October 3-9, 2021. I/We have enclosed a deposit in the amount of \$ \_\_\_\_\_ (\$100.00 per person). Make checks payable and mail to: **Countryside Tours, Inc., P.O. Box 48, Sand Lake, MI 49343**

Name \_\_\_\_\_ Name tag \_\_\_\_\_  
*As you wish it to appear on your name tag*

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Rooming with \_\_\_\_\_ Rooming Requirements \_\_\_\_\_  
*Handicapped, Special Needs, etc*

Traveling with \_\_\_\_\_ Dietary Restrictions \_\_\_\_\_  
*If you are traveling with a group of friends*

**Departure Point Desired:**  Hudsonville  Grand Rapids

Where did you hear about this trip? (Please be specific) \_\_\_\_\_

**Credit Card Payment:**

Visa/MC//Discover  -  -  *Security Code*

*Please Circle One*  *Expiration Date*  -

Cardholder \_\_\_\_\_ Billing Address \_\_\_\_\_

Amount to be charged \$ \_\_\_\_\_ Signature of Card Holder \_\_\_\_\_

I/We have read the General Information and Tour Conditions and understand and accept the contents of this brochure:

X \_\_\_\_\_ X

*If signing up together, please include both signatures*